

Overview

KATSINA STATE UNIVERSAL BASIC EDUCATION BOARD

P.M.B, 2174, MUHAMMADU DIKKO ROAD. K.C.K COMPOUND, KATSINA

INVITATION TO TENDER FOR UNIVERSAL BASIC EDUCATION (U.B.E) 2019 PROJECTS IN KATSINA STATE KATSINA STATE UNIVERSAL BASIC EDUCATION BOARD

Katsina State Universal Basic education Board wishes to invite contractors to tender for 2019 Universal Basic Education Commission/State Universal Basic Education Board (UBEC/SUBEB) Projects in the state.

Interested companies /firms are requested to bid for projects on Early Child Care Development Education (ECCDE), Primary and Junior Secondary Schools (JSS) components.

(2) SCOPE OF PROJECTS

LOT I. Rehabilitation of 2 No of existing Storey buildings

(a) DanMarna Primary School, Katsina LGEA

(b) Nuhu Model Primary School, Katsina LGEA

LOT II. Rehabilitation of Primary and Junior Secondary Schools

LOT III. Constructions /Drilling of force-lift hand pump for school water Sanitation

LOT IV Construction of blocks of classrooms, office and Store with Electrification.

LOT V.	Construction of Blocks of 2 classrooms only with electrification
LOT VI.	Construction of 1 block of 4 -cubicle(s) VIP Toilets
LOT VII.	Construction of one Block of 2- cubicle(s) VIP Toilets
LOT VIII	Construction of 2-blocks of 2 cubicles(Each) VIP Toilets
LOT IX	Construction/Delivery of pupils' and teachers' Furniture for ECCDE, Primary and JSS

(3) BASIC REQUIREMENTS FOR BIDDERS

Interested contractors must be reputable and technically competent with verifiable track record on similar.

All pre-qualification documents shall be subjected to strict technical evaluation, as such, interested contractors shall submit the following documents:

- (i) Evidence of incorporation with CAC or Business name registration
- (ii) Registration Certificate with Katsina State Tenders Board
- (iii) Certificate of Registration as contractor with SUUBEB Katsina
- (iv) Evidence of Tax Clearance for three years (2018/2019/2020)
- (v) Certificate of Registration with Nigerian Social security Trust fund
- (vi) Certificate of compliance with Industrial Training fund (ITF) (in case of limited liability company).
- (vii) Certificate of compliance with National Pension commission (PENCOM) (incase of limited liability company).
- (viii) Evidence of Registration with National Bureau of Public Procurement (in case of limited liability company).

- (ix) Evidence of Company's Financial Capability
- (x) Evidence of award and completion of similar jobs in past.
- (xi) Company's profile, experience and qualification of key personnel.

(4) SUBMISSION OF COMPLETED TENDER DOCUMENTS

(a) All Tender Documents are to be obtained from Subeb Headquarters upon payment of N10,000.00 non-refundable through outlined bank

(b) The completed tender documents MUST be submitted in sealed envelope(s) and clearly marked the LOT(s) for each project in view as itemised in paragraph 2 (i)-(ix) above and shall be addressed and delivered to:

The Executive Chairman,

State Universal Basic Education Board, Katsina

P.M.B. 2174, Muhammadu Dikko Road, K.C.K Compound Katsina.

Not later than **11.30 am on 17 February ,2021**. The documents will be opened by **12.00 noon** on the closing date at the board's conference Hall.

PLS NOTE: That:

(a) The Board reserves the right to reject any Tender Document package that does NOT fulfill its Guidelines.

(b) This invitation to Tender shall not be considered as a commitment to the part of State Universal Basic Education Board (SUBEB) Katsina, nor shall it entitle any company to make claim whatsoever and/or seek any indemnity from (SUBEB) or from the State Government and or any of its departments, by virtue of such company having responded to this advertisement.

(c) Only successful qualified Bidders will be considered for Tender.

(d) Bidders are advised to deal directly with SUBEB as NO agent or proxy has being appointed for this purpose. Any Bidder or person(s) that does contrary to the laid- down instructions does so at his/her own risk

(e) Further clarification can be obtained from the Director, Physical Planning at Board's Headquarters as outlined in the address above.

(SIGNED)

MANAGEMENT